



City Council

March 2nd, 2026

6pm

Newberg Public Safety Building 401 E. Third Street

Denise Bacon Community Room

Online: <https://us06web.zoom.us/j/89536547180>

[Public Comment Registration](#)

[View Slides](#)

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

4. City Manager Report

4.1. [Narrative Report on February 2026](#)

a. [Presentation](#)

5. Public Comments

6. Continued Business

6.1. [Safety Manual Approval](#)

a. [Exhibit A- 2026 Safety Manual](#)

6.2. [Council Goals Update](#)

a. [Exhibit A- Goals Update March 2026](#)

6.3. [Technology Responsibility Agreement](#)

a. [Exhibit A- Technology Device Responsibility Agreement](#)

6.4. [Council Rules Update](#)

a. [Exhibit A- Proposed Update, Redline Version](#)

b. [Exhibit B- Proposed Update, Clean Version](#)

c. [Exhibit C- Current Council Rules](#)

7. New Business

7.1. [HB2001 Waterline Improvements and I-4 Alignment Project](#)

a. [Exhibit A- Contract](#)

7.2. [Rate Review Recommendations*](#)

a. [Exhibit A- Resolution 4018*](#)

b. [Presentation*](#)



8. Council Business

8.1. [Interviews for Student Commission Positions*](#)

- a. [Rylie Wood Application*](#)
- b. [Elisa Semmens Application*](#)

Adjournment

ADA Statement: Contact the City Recorder's Office for physical or language accommodation at least 2 business days before the meeting. Call (503) 537-1283 or email cityrecorder@newbergoregon.gov. For TTY services please dial 711.

*Indicates supplementary item